

**ADVERTISEMENT FOR BIDS**  
**Woodbury Wastewater System Improvements**  
**Contract 2 – Sewer Line and Manhole Rehabilitation**  
**for the**  
**City of Woodbury, Georgia**

Sealed bids will be received by the City of Woodbury, Georgia (OWNER), for furnishing all materials, labor, tools, equipment, and any other miscellaneous items necessary for the construction of the Woodbury Wastewater System Improvements - Contract 2 – Sewer Line and Manhole Rehabilitation project in Woodbury, Georgia.

Bids will be received at Woodbury City Hall, 18053 Main Street, Woodbury, GA 30293 until 2:00p.m. on July 10, 2019. Any bid received after said time and date of bid opening will not be considered by OWNER. Bids will be publicly opened and read aloud at this time and location. All bids will be evaluated by OWNER and the project will be awarded, if it is awarded, within sixty (60) days of the bid opening. If a bidder is not selected within sixty (60) days of the bid opening, any bidder that is determined by the OWNER to be unlikely of being selected for contract award shall be released from their bid.

**The award of this bid proposal, if awarded, shall be based on several criteria, including prices bid, experience in the work proposed, and references. Refer to Article 14 of Section 00100 for criteria and award method.**

The Project consists of, but is not limited to the following major elements:

**Part A: Locating, uncovering, and raising approximately 100 manholes. Clearing all existing cross-country sewerline right-of-way, approximately 12,600 L.F.**

**Part B: Approximately 12,100 L.F. of 8-inch sanitary sewer line evaluation via cleaning and CCTV inspection**

**Part C: Rehabilitation of 8-inch sanitary sewer lines based on evaluations from Part A. Pipeline rehabilitation will include approximately 1,970 L.F. of cured-in-place-pipe. All work includes associated items such as but not limited to point repairs, lateral reconnections and replacement, pavement cut and repair, and manhole connections.**

**Part D: Rehabilitation of manholes based on evaluations from Part A and those manholes already noted for rehabilitation on the project plans. Includes the rehabilitation of approximately 60 manholes via coating with 100% calcium aluminate cementitious coating. Work also includes clearing of gravity sewer line right-of-ways for line and manhole access, chimney seals, invert reconstruction, ring and cover replacement, grouting of manhole riser seams, and other miscellaneous manhole repairs.**

Time of completion for all work associated with this project shall be one hundred eighty (180) consecutive calendar days from the date of a written "Notice to Proceed" from OWNER.

Copies of Contract Documents, Specifications, and Construction Drawings may be obtained at the office of Engineering Management, Inc., 303 Swanson Drive, Lawrenceville, Georgia 30043, upon payment of a non-refundable cost of \$200.00. Checks shall be made payable Engineering Management, Inc.

For purchasing documents regarding this project, you may contact Renee Stewart at 770- 962-1387 or [rstewart@eminc.biz](mailto:rstewart@eminc.biz). For technical questions regarding this project, you may contact Greg Bennett at 770-962-1387, extension 124 or [gbennett@eminc.biz](mailto:gbennett@eminc.biz).

The Information for Bidders, Bid Proposal Form, Form of Agreement, Drawings, Specifications, and forms of Bid Bond, Performance Bond, Payment Bond, Bidders Qualification Forms, and other Contract Documents may be examined at the following locations:

OWNER:

City of Woodbury  
18053 Main Street  
Woodbury, GA 30293  
706-553-2011 (T)  
706-553-5551 (F)

ENGINEER:

Engineering Management, Inc.  
303 Swanson Drive  
Lawrenceville, GA 30043  
770-962-1387 (T)  
770-962-8010 (F)

***A list of persons who purchased Contract Documents from Engineering Management, Inc. will be available from the Engineer ONLY through their website at [www.eminc.biz](http://www.eminc.biz), email, facsimile transmission or U.S. Mail.***

OWNER requires a bid bond\* or a certified cashier's check in the amount of five percent (5%) of the total bid to be enclosed with the bid at the time of bid opening. Cashier's check will be made payable to the City of Woodbury.

The successful bidder will be required to furnish OWNER with Insurance, Workman's Compensation Insurance, and Performance and Payment Bonds\* in the amount of one hundred percent (100%) of the total bid.

**Each bid must be submitted in a SEALED ENVELOPE**, addressed to the OWNER. Each sealed envelope containing a Bid must be plainly marked on the outside as, "Woodbury Wastewater System Improvements Contract 2 – Sewer Line and Manhole Rehabilitation for the City of Woodbury, Georgia". If bid is forwarded by mail, the sealed envelope containing the Bid must be enclosed in a separate mailing envelope to the attention of the OWNER at the address previously given.

All Bids must be made out on the bid form of the type bound in the Contract Documents, in accordance with the instructions in the Information for Bidders. No interlineation, additions, or deletions shall be made in the proposal form by the BIDDER.

Any and all Bids received without the aforementioned qualification criteria enclosed, will be returned to the BIDDER.

CONTRACTORS and SUBCONTRACTORS bidding on this Project will be required to comply with all Federal, State, and local laws.

OWNER reserves the right to waive any informalities or to reject any or all Bids, to evaluate Bids, and to accept any Bid which in its opinion may be in the best interest of the OWNER. No Bid will be rejected without just cause.

Successful Bidder will be required to perform WORK as the Prime Contractor. WORK performed by Prime Contractor shall be at a minimum 30% of the contract value.

No BIDDER may withdraw his bid within the time limit specified in the Instruction to Bidders (Section 00100).

The BIDDER's attention is called to the fact that this project is being funded with Federally Assisted EPA revolving loan funds through the Georgia Environmental Finance Authority (GEFA). Successful BIDDER's will be required to document specific compliance with participation by Disadvantaged Business Enterprises (DBE), EEO, Davis- Bacon Wage Rates and all other federal Requirements. The BIDDER's attention is also called to the requirements of Public Law 113-76 which includes the requirement of using American Iron and Steel (AIS) in connection with this project.

The OWNER has acquired all necessary State and Federal permits in connection with this project.

**\* Surety and insurance companies must have an AM Best rating of A-6 or greater, be listed in the Federal Registry of Companies holding Certificates of Authority and Acceptable Sureties on Federal Bonds, be licensed by the Georgia Insurance Department and the Georgia Secretary of State to do business in the State of Georgia. Surety companies executing Bonds must appear on the Treasury Department's most current list (Circular 570 as amended) For Performance Bonds less than \$300,000 an irrevocable Letter of Credit from a bank as defined in O.C.G.A. Code Section 7-1-4 may be submitted in lieu of a bond. In lieu of a Payment Bond, a Cashier's Check, Certified Check, or Cash may be submitted in an amount not less than the total amount payable by the terms of the CONTRACT.**

Steve Ledbetter, Mayor  
City of Woodbury, Georgia

END OF SECTION