

**ADVERTISEMENT FOR BIDS**  
**Package Water Treatment System Replacement**  
**Lake Rabun Water Treatment Plant**  
**for the**  
**Rabun County Board of Commissioners**

Sealed bids will be received by the Rabun County Board of Commissioners, Georgia (OWNER), for furnishing materials, labor, tools, equipment, and any other miscellaneous items necessary for the construction of **Package Water Treatment System Replacement- Lake Rabun Water Treatment Plant** in Rabun County, Georgia.

Bids will be received at Rabun County Board of Commissioners, 25 Courthouse Square, Suite 201, Clayton, GA 30525 until 10:00 a.m. on November 17, 2023. Any bid received after said time and date of bid opening will not be considered by OWNER. Bids will be publicly opened and read aloud at this time and location. All bids will be evaluated by OWNER and the project will be awarded, if it is awarded, within sixty (60) days of the bid opening. If a bidder is not selected within sixty (60) days of the bid opening, any bidder that is determined by the OWNER to be unlikely of being selected for contract award shall be released from their bid.

**The award of this bid proposal, if awarded, shall be based on several criteria, including prices bid, experience in the work proposed, and references. Refer to Article 14 of Section 00100 for criteria and award method.**

The Project consists of, but is not limited to the following major elements:

**Enhancements to existing 2.0 MGD Water Treatment Facility. Major components include restoration of 2 each 1.0 MGD package filter units and associated controls with new filter media and associated internal components of each filter unit. Each filter unit will be converted from a Roberts system to a Trident system. All controls shall be upgraded as well. And existing blowers shall be replaced as well. Work also includes repairing any interior coating failures in each filter. Note: the filter equipment package by Westech Engineering, LLC for the 2 each 1.0 MGD package filter units is currently under order and being supplied by Rabun County.**

Time of completion for all work associated with this project shall be ninety (90) consecutive calendar days to achieve substantial completion and one hundred and fifty (150) consecutive calendar days to achieve final completion from the date of a written "Notice to Proceed" from OWNER.

For acquiring documents regarding this project, you may contact Jennifer Inwood at (770) 962-1387 or [jnwood@eminc.biz](mailto:jnwood@eminc.biz). For technical questions regarding this project, you may contact Russ Brink at (770)361-6090, or [rbrink@eminc.biz](mailto:rbrink@eminc.biz).

The Information for Bidders, Bid Proposal Form, Form of Agreement, Drawings, Specifications, and forms of Bid Bond, Performance Bond, Payment Bond, Bidders Qualification Forms, and other Contract Documents may be examined at the following locations:

OWNER:  
Rabun County Board of Commissioners  
25 Courthouse Square, Suite 201  
Clayton, GA 30525  
706-782-5271 (T)  
706-782-7588 (F)

ENGINEER:  
Engineering Management, Inc.  
303 Swanson Drive  
Lawrenceville, GA 30043  
770-962-1387 (T)  
770-962-8010 (F)

*A list of persons who purchased Contract Documents from Engineering Management, Inc. will be available from the Engineer ONLY through their website at [www.eminc.biz](http://www.eminc.biz), email, facsimile transmission or U.S. Mail.*

OWNER requires a bid bond\* or a certified cashier's check in the amount of five percent (5%) of the total bid to be enclosed with the bid at the time of bid opening. Cashier's check will be made payable to the Rabun County Board of Commissioners.

The successful bidder will be required to furnish OWNER with Insurance, Workman's Compensation Insurance, and Performance and Payment Bonds\* in the amount of one- hundred percent (100%) of the total bid.

**Each bid must be submitted in a SEALED ENVELOPE**, addressed to the OWNER. Each sealed envelope containing a Bid must be plainly marked on the outside as, "**Package Water Treatment System Replacement- Lake Rabun Water Treatment Plant** for Rabun County Board of Commissioners, Georgia". If bid is forwarded by mail, the sealed envelope containing the Bid must be enclosed in a separate mailing envelope to the attention of the OWNER at the address previously given.

All Bids must be made out on the bid form of the type bound in the Contract Documents, in accordance with the instructions in the Information for Bidders. No interlineation, additions, or deletions shall be made in the proposal form by the BIDDER.

Any and all Bids received without the aforementioned qualification criteria enclosed will be returned to the BIDDER.

CONTRACTORS and SUBCONTRACTORS bidding on this Project will be required to comply with all Federal, State, and local laws.

OWNER reserves the right to waive any informalities or to reject any or all Bids, to evaluate Bids, and to accept any Bid which in its opinion may be in the best interest of the OWNER. No Bid will be rejected without just cause.

Successful Bidder will be required to perform WORK as the Prime Contractor. WORK performed by Prime Contractor shall be at a minimum 30% of the contract value.

No BIDDER may withdraw his bid within the time limit specified in the Instruction to Bidders (Section 00100).

This project is being financed by the OWNER.

The OWNER has acquired all necessary State and Federal permits in connection with this project.

**\* Surety and insurance companies must have an AM Best rating of A-6 or greater, be listed in the Federal Registry of Companies holding Certificates of Authority and Acceptable Sureties on Federal Bonds, be licensed by the Georgia Insurance Department and the Georgia Secretary of State to do business in the State of Georgia. Surety companies executing Bonds must appear on the Treasury Department's most current list (Circular 570 as amended) For Performance Bonds less than \$300,000 an irrevocable Letter of Credit from a bank as defined in O.C.G.A. Code Section 7-1-4 may be submitted in lieu of a bond. In lieu of a Payment Bond, a Cashier's Check, Certified Check, or Cash may be submitted in an amount not less than the total amount payable by the terms of the CONTRACT.**

Greg James, Chairman  
Rabun County Board of Commissioners

END OF SECTION