

ADVERTISEMENT FOR BIDS
Reed Creek Phase II
Water Improvements
for the
Hart County Water and Sewer Authority

Sealed bids will be received by the Hart County Water and Sewer Authority, Hart County, Georgia (OWNER), for furnishing all materials, labor, tools, equipment, and any other miscellaneous items necessary for the construction of the Reed Creek Phase II Water Improvements in Hart County, Georgia.

This is a Section 3 Covered Project under the HUD Act of 1968 and Section 3 Residents and Business Concerns are encouraged to apply – a required non-mandatory Pre-bid Meeting will be held in which Section 3 preferences and compliance will be discussed in detail. The non-mandatory Pre-Bid Conference will be held at 10:00 a.m. local time on December 1, 2015 at the Hart County Water & Sewer Authority, 200 Arthur Street, Hartwell, GA 30643. Representatives of OWNER and ENGINEER will be present to discuss the project. **Bidders are not required to attend the Conference in order to be eligible to submit a bid.** ENGINEER will transmit to all plan holders any Addenda as ENGINEER considers necessary in response to questions arising at the Conference. Oral statements may not be relied upon and will not be binding or legally effective.

Bids will be received at Hart County Water & Sewer Authority, 200 Arthur Street, Hartwell, GA 30643 until 12:00 p.m. on December 15, 2015. Any bid received after said time and date of bid opening will not be considered by OWNER. Bids will be publicly opened and read aloud at this time and location. All bids will be evaluated by OWNER and the project will be awarded, if it is awarded, within fourteen (14) days of the bid opening. If a bidder is not selected within fourteen (14) days of the bid opening, any bidder that is determined by the OWNER to be unlikely of being selected for contract award shall be released from their bid.

The Project consists of, but is not limited to the following major elements:

Approximately 6,730 L.F. of 12-inch PVC waterline, 9,797 L.F. of 6-inch PVC waterline, 20 L.F. of 12-inch freebore, 187 L.F. of 6-inch freebore, 120 L.F. of 12-inch jack and bore, 240 L.F. of 6-inch jack and bore, 10 each fire hydrants, (8)-12-inch gate valves, (6)-6-inch gate valves, (1)-12-inch line termination with fire hydrant assembly, (4)-6-inch line terminations with fire hydrant assembly, approximately 70 service connections and related appurtenances.

Time of completion for all work associated with this project shall be One Hundred and Eighty (180) consecutive calendar days from the date of a written "Notice to Proceed" from OWNER.

Copies of Contract Documents, Specifications, and Construction Drawings may be obtained at the office of Engineering Management, Inc., 303 Swanson Drive, Lawrenceville, Georgia 30043, upon payment of a non-refundable cost of \$300.00. Checks shall be made payable Engineering Management, Inc.

For general information and purchasing documents regarding this project, you may call Juanita Clark at (770) 962-1387, extension 100. For technical questions regarding this project, you may call Zack Bryan at (770) 962-1387, extension 111 or email at zbryan@eminc.biz.

The Information for Bidders, Bid Proposal Form, Form of Agreement, Drawings, Specifications, and forms of Bid Bond, Performance Bond, Payment Bond, Bidders Qualification Forms, and other Contract Documents may be examined at the following locations:

OWNER:

Hart County Water and Sewer Authority
200 Arthur Street
Hartwell, GA 30643
(706) 377-4387 (T)
(706) 377-4385 (F)

ENGINEER:

Engineering Management, Inc.
303 Swanson Drive
Lawrenceville, GA 30043
770-962-1387 (T)
770-962-8010 (F)

A list of persons who purchased Contract Documents from Engineering Management, Inc. will be available from the Engineer ONLY through facsimile transmission, U.S. Mail, email or from their website at www.eminc.biz.

OWNER requires a bid bond* or a certified cashier's check in the amount of five percent (5%) of the total bid to be enclosed with the bid at the time of bid opening. Cashier's check will be made payable to the Hart County Water & Sewer Authority.

The successful bidder will be required to furnish OWNER with Insurance, Workman's Compensation Insurance, and Performance and Payment Bonds* in the amount of one-hundred percent (100%) of the total bid.

Each bid must be submitted in a SEALED ENVELOPE, addressed to the OWNER. Each sealed envelope containing a Bid must be plainly marked on the outside as, "**Bid for Reed Creek Phase II Water Improvements for the Hart County Water and Sewer Authority**" and be labeled with the **BIDDER'S State of Georgia Utility Contractor License Number**. If bid is forwarded by mail, the sealed envelope containing the Bid must be enclosed in a separate mailing envelope to the attention of the OWNER at the address previously given.

All Bids must be made out on the bid form of the type bound in the Contract Documents, in accordance with the instructions in the Information for Bidders. No interlineation, additions, or deletions shall be made in the proposal form by the BIDDER.

Any and all Bids received without the aforementioned qualification criteria enclosed, will be returned to the BIDDER.

CONTRACTORS and SUBCONTRACTORS bidding on this Project will be required to comply with all Federal, State, and local laws.

The Owner has acquired the local, State and Federal permits in connection with this project with the exception of the Land Disturbance permit. This permit will be obtained prior to the execution of the Notice to Proceed and will not postpone the project timeline.

OWNER reserves the right to waive any informalities or to reject any or all Bids, to evaluate Bids, and to accept any Bid which in its opinion may be in the best interest of the OWNER. No Bid will be rejected without just cause.

No BIDDER may withdraw his bid within the time limit specified in the Instruction to Bidders (Section 00100).

Surety companies executing Bonds must appear on the US Treasury Department's most current list (Circular 570 as amended) and be authorized to transact business in the State of Georgia. In lieu of a Payment Bond, a Cashier's Check, Certified Check, or Cash may be submitted in an amount not less than the total amount payable by the terms of the CONTRACT.

Hugh Holland, Chairman

Hart County Water and Sewer Authority

END OF SECTION

