

**ADVERTISEMENT FOR BIDS**

**NORTHEAST WATER SYSTEM EXPANSION PHASE I  
for the  
Hart County Water and Sewer Authority**

Sealed bids will be received by the Hart County Water and Sewer Authority, Hart County, Georgia (OWNER), for furnishing all materials, labor, tools, equipment, and any other miscellaneous items necessary for the construction of the Northeast Water System Expansion Phase I in Hart County, Georgia.

Bids will be received at Hart County Water & Sewer Authority, 200 Arthur Street, Hartwell, GA 30643 until 12:00 noon on June 26, 2025. Any bid received after said time and date of bid opening will not be considered by OWNER. Bids will be publicly opened and read aloud at this time and location. All bids will be evaluated by OWNER and the project will be awarded, if it is awarded, within fourteen (14) days of the bid opening. If a bidder is not selected within fourteen (14) days of the bid opening, any bidder that is determined by the OWNER to be unlikely of being selected for contract award shall be released from their bid.

**This Project shall consist of two (2) contracts, Contract #1 (Materials) and Contract #2 (Construction).**

**Contract #1 (Materials) will consist of all the anticipated materials required to complete this project as itemized in Section 00300. All materials associated with Contract #1 (Materials) are funded by GEFA and shall be subjected to Davis-Bacon and all Federal Requirements.**

**Contract #1 (Materials) consists of, but is not limited to the following major elements:**

See Section 00300 of specifications for detailed materials breakdown.

**Contract #2 (Construction) will consist of all of the construction work as itemized in Section 00301. All work associated with Contract #2 (Construction) is funded by GEFA and shall be subjected to Davis-Bacon and all Federal Requirements.**

**Contract #2 (Construction) consists of, but is not limited to the following major elements:**

Construction of approximately 6,305 L.F. of 12-inch PVC waterline 23,414 L.F. of 8-inch PVC waterline, 12,086 L.F. of 6-inch PVC waterline, 1,826 L.F. of 2-inch PVC waterline, 120 L.F. of 12-inch freebore, 695 L.F. of 8-inch freebore, 667 L.F. of 6-inch freebore, 90 L.F. of 16-inch steel casing with 8-inch DIP jack and bore, 41 each fire hydrant assemblies, (4) 12-inch gate valves, (24) 8-inch gate valves, (23) 6-inch gate valves, (3) 2" Line termination with flush hydrant assembly, approximately 200 service connections and related appurtenances.

- OWNER WILL PROVIDE THE MATERIALS NEEDED FOR CONSTRUCTION AS DEFINED IN SECTION 01025.
- CONTRACT #2 (CONSTRUCTION) CONTRACTOR WILL BE RESPONSIBLE FOR COORDINATING DELIVERY OF ALL MATERIALS TO THE JOB SITE.

These materials defined in Section 01025 and only these materials defined in Section 01025 shall be furnished by the Hart County Water and Sewer Authority for Contract #2 (Construction). All and any other items and materials necessary for the construction of this project shall be furnished by the Contractor. The Contractor is responsible to determine and adjust the price of all and any bid items accordingly.

**Contract #1 (Material) and Contract #2 (Construction) will be awarded separately as two (2) contracts.**

Time of completion for all work associated with this project shall be three hundred (300) consecutive calendar days from the date of a written "Notice to Proceed" from OWNER.

Copies of Contract Documents, Specifications, and Construction Drawings may be obtained at the office of Engineering Management, Inc., 303 Swanson Drive, Lawrenceville, Georgia 30043, upon payment of a non-refundable cost of \$250.00. Checks shall be made payable to Engineering Management, Inc.

For general information and purchasing documents regarding this project, you may call Jessica James at (770) 962-1387 or [jjames@eminc.biz](mailto:jjames@eminc.biz). For technical questions regarding this project, you may call Zack Bryan at (706) 968-7453, or email at [zbryan@eminc.biz](mailto:zbryan@eminc.biz).

The Information for Bidders, Bid Proposal Form, Form of Agreement, Drawings, Specifications, and forms of Bid Bond, Performance Bond, Payment Bond, Bidders Qualification Forms, and other Contract Documents may be examined at the following locations:

**OWNER:**

Hart County Water and Sewer Authority  
200 Arthur Street  
Hartwell, GA 30643  
(706) 377-4387 (T)  
(706) 377-4385 (F)

**ENGINEER:**

Engineering Management, Inc.  
303 Swanson Drive  
Lawrenceville, GA 30043  
770-962-1387 (T)  
770-962-8010 (F)

*A list of persons who purchased Contract Documents from Engineering Management, Inc. will be available from the Engineer ONLY through facsimile transmission, U.S. Mail, email or from their website at [www.eminc.biz](http://www.eminc.biz).*

**Contract #2 (Construction) ONLY:** OWNER requires a bid bond\* or a certified cashier's check in the amount of five percent (5%) of the total bid to be enclosed with the bid at the time of bid opening. Cashier's check will be made payable to the Hart County Water & Sewer Authority.

**Contract #2 (Construction) ONLY:** The successful bidder will be required to furnish OWNER with Insurance, Workman's Compensation Insurance, and Performance and Payment Bonds\* in the amount of one-hundred percent (100%) of the total bid.



Each bid for Contract #1 (Material) must be submitted in a SEALED ENVELOPE, addressed to the OWNER. Each sealed envelope containing a Bid for Contract #1 (Materials) must be plainly marked on the outside as, "Bid for the Northeast Water System Expansion Phase I – Contract #1 (Materials) for the Hart County Water and Sewer Authority". If bid is forwarded by mail, the sealed envelope containing the Bid must be enclosed in a separate mailing envelope to the attention of the OWNER at the address previously given.

Each bid for Contract #2 (Construction) must be submitted in a SEALED ENVELOPE, addressed to the OWNER. Each sealed envelope containing a Bid for Contract #2 (Construction) must be plainly marked on the outside as, "Bid for the Northeast Water System Expansion Phase I – Contract #2 (Construction) for the Hart County Water and Sewer Authority" and be labeled with the BIDDER'S State of Georgia Utility Contractor License Number. If bid is forwarded by mail, the sealed envelope containing the Bid must be enclosed in a separate mailing envelope to the attention of the OWNER at the address previously given.

All Bids must be made out on the bid form of the type bound in the Contract Documents, in accordance with the instructions in the Information for Bidders. No interlineation, additions, or deletions shall be made in the proposal form by the BIDDER.

Any and all Bids received without the aforementioned qualification criteria enclosed, will be returned to the BIDDER.

The OWNER has acquired all the local, State and Federal permits in connection with this project with the exception of the Georgia Land Disturbance permit, GA EPD permit, and GDOT permit. All permits will be acquired before the Notice to Proceed is executed.

OWNER reserves the right to waive any informalities or to reject any or all Bids, to evaluate Bids, and to accept any Bid which in its opinion may be in the best interest of the OWNER. No Bid will be rejected without just cause.

No BIDDER may withdraw his bid within the time limit specified in the Instruction to Bidders (Section 00100).

**\*Surety companies executing Bonds must appear on the US Treasury Department's most current list (Circular 570 as amended) and be authorized to transact business in the State of Georgia. In lieu of a Payment Bond, a Cashier's Check, Certified Check, or Cash may be submitted in an amount not less than the total amount payable by the terms of the CONTRACT.**

Wade Carlton, Chairman  
Hart County Water and Sewer Authority

END OF SECTION